

HARBOR SPRINGS COMMUNITY SCHOOLS 35th ANNUAL ART SHOW Saturday, July 3rd, 2010

500 Spring Street
Harbor Springs, MI 49740
(231) 526-4840
www.harborps.org

Read ALL instructions and rules of participation before completing this application.

Please type or print. Artists submitting incomplete applications will not be eligible for jurying.		
Full Name (First, M. I., Last)	E-mail address	
Mailing address	Make/model of vehicle	
City, State, Zip	License plate #	
Home phone	Work/studio phone	Cell phone
Is <input type="checkbox"/> Business partner <input type="checkbox"/> spouse (check One) applying for exhibit space in the show separately from you? If yes, his/her name		

Listed below are the medium categories included in our show. Check the one that best identifies your work and provide a brief description. ie watercolor landscapes, hand-blown glass sculptures. You may attach an explanation of your process/techniques if additional space is needed.

- | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Drawing (graphite, ink, etc)
<input type="checkbox"/> Painting (oil, acrylic)
<input type="checkbox"/> Painting (watercolor)
<input type="checkbox"/> Printmaking
<input type="checkbox"/> Papermaking
<input type="checkbox"/> Photography | <input type="checkbox"/> Sculpture (ceramic, wood, metal, glass, etc)
<input type="checkbox"/> Pottery (ceramic)
<input type="checkbox"/> Furniture (original construction)
<input type="checkbox"/> Furniture (decorated w/paint or other materials)
<input type="checkbox"/> Clothing (original construction)
<input type="checkbox"/> Clothing (decorated w/paint or other materials) | <input type="checkbox"/> Glass (glassware, objects)
<input type="checkbox"/> Fiber
<input type="checkbox"/> Leather
<input type="checkbox"/> Jewelry
<input type="checkbox"/> Crafts (basketry, folk art)
<input type="checkbox"/> Other (describe) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Describe: _____

Special needs/requests: _____

Every effort will be made to accommodate your requests.

SUBMISSION OF THIS APPLICATION SIGNIFIES YOUR UNDERSTANDING, ACCEPTANCE AND AGREEMENT TO ABIDE BY THE RULES OF PARTICIPATION AND GENERAL POLICIES OF THE HARBOR SPRINGS COMMUNITY 4TH OF JULY ART SHOW.

Signature _____

FOR OFFICE USE ONLY

Date received	Jury fee (ck no.)	Slides	SASE	Received by
No. of booths requested	Booth fee (ck no.)	2nd Booth fee (ck no.)	Signed application	Booth number